

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Tomohisa SHIGA, et al.  
 Serial No. : 09/431,437  
 Filed : November 1, 1999  
 For : ELECTRONIC PROGRAM GUIDE SYSTEM USING IMAGES OF REDUCED SIZE TO IDENTIFY RESPECTIVE PROGRAMS  
 Examiner : Jason P. Salce  
 Art Unit : 2623  
 Conf. No. : 8694

**Mail Stop Amendment**  
**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

745 Fifth Avenue  
 New York, NY 10151  
 Tel: 212-588-0800

Dear Sir:

Transmitted herewith is an amendment in the above-identified application.

- No additional fee is required.  
 The fee has been calculated as shown below.  
 This is an application of a small entity under 37 CFR 1.9(f), and the amounts shown in parentheses apply.

(1)	(2) Claims remaining after amendment	(3)	(4) Highest number previously paid for	(5) Present extra	(6) Rate	(7) Additional Fee
Total claims	60	Minus	** = 60	* 0 x	\$50 (25)	= \$00
Independent claims	7	Minus	*** = 7	* 0 x	\$200 (100)	= \$00
Total additional fee for this amendment						\$00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

- This response is being filed within the \_\_\_\_\_ month following the expiration of the term originally set therefor. This is a petition to request a \_\_\_\_\_ month extension of time. A check covering the cost of the petition is enclosed.
- A check in the amount of \$\_\_\_\_\_ is attached, which covers the cost of  additional claims \_\_\_\_\_ petition for extension of time.
- Charge \$\_\_\_\_\_ to Deposit Account No. 50-0320.
- Please charge any additional fees incurred by reason of this response or credit any overpayment to Deposit Account No. 50-0320.

FIRST CLASS MAIL CERTIFICATE

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner For Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on October 18, 2006.

Thomas F. Presson, Reg. No. 41,442

Name of Applicant, Assignee or Registered Representative

Thomas F. Presson  
 Signature

October 18, 2006

Date of Signature

Respectfully submitted,

FROMMER LAWRENCE & HAUG LLP  
 Attorneys for Applicants

By:

Thomas F. Presson  
 Reg. No. 41,442  
 Tel: 212-588-0800

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants

: Tomohisa Shiga et al.

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: 09/431,437

: ELECTRONIC PROGRAM GUIDE SYSTEM  
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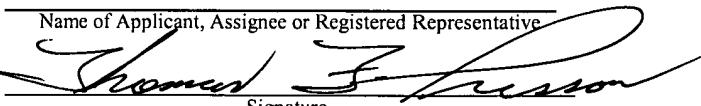
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Name of Applicant, Assignee or Registered Representative

  
Signature

October 18, 2006

Date of Signature

**RESPONSE UNDER 37 C.F.R. §1.121**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Non-Final Office Action dated July 20, 2006, having a three-month statutory period for response set to expire on October 20, 2006, please amend the above-captioned application as follows.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 3 of this paper.

**Response to the Office Action** begin on page 21 of this paper.